Ernth wears no mask, bows at no human shrine, seeks neither place nor applause : she only asks a hearing

VOL. XVII.

CHICAGO, SEPT. 26, 1874.

SLOO YEAR IS ADVANCE:

NO. 2

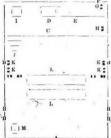
THE WORLD OF SPIRITS.

Astounding Wonders that Stagger Bellef.

The Marvelons Mediums of Chittenden-Regists that Assume Tangible Forms, that Speak and are Felt-A Spirit with a Beat-ing Heart-Burning Water and a Spirit-ual Washerwoman-An Occult Power.

ing ileart-ilearning Water and a sylprifnat Washerwoman-An Occult Power.

The seems of the objective phenomynaknown as the Eddy manifestations of the contraction of the control of



A—Entrance door; B B B—Windows; C— latform; D—Chimney; E—Cabinet; F—Win-ow; G—Chair where medium sits; H—Casir-taide cabinet; I—Table; J—Steps; K K— bairs; L I—Two benches; M—Enall stand on hich a kerosene lamp stands.

THE MEN . P MYSTERY

ediumistic faculty is said to be thole family of Eddy children, we in number, but now reduce ad by marriage and death to

with the Paris and Proctor girls went to sit with Thuta, in Stdem, before the witchcraft with Thuta, in Stdem, before the witchcraft total other persons than themselves were the medium. But after awhile the same things occurred in the process of a consequent to the control of the process of the same things occurred in the process of t

been witnessed by vast numbers who have attended to each of the case of the ca

reminine ways, and this she was at least, four inches shorter than William Edd, who measured five feet slage inches and weights with the same of the state of the

water?"—and dipping sor horse trough close at han the flickgring fire. I num was caveloped in a great poured slendool or oil up every piece of fuel was k from my surprise, I laug fooi could do that, and it

Extracts from our Exchanges.

eder to give our readers a more comp t Spiritualism and Heligious subjects in this Department, the ablest artic enchanges, which we are receiving from perious parts of the world.

Memory: What it Teaches About the Future Life.

A LECTURE BY WILLIAM MITCHELI

Prom the Spiritual Rag | Mage tue |

A LIGHTER BY WILLIAM MITABULL.

[From the Spittler, Rise, Maga-queri

have a three-field experience. He lives in the
Pagt by Riemery, in the Present by Concilionsbeing of Large discourse, tooking before and
behind bith. His is a glorious responsibility. He
being of Large discourse, tooking before and
behind bith. His is a glorious responsibility,
like the anignal—whose Past if not a simple
blank, is tall a raint and dischering recurrence
satisfication of a raint of the present the same of the
like the anignal—whose Past if not a simple
blank, is tall a raint and dischering recurrence
satisfication of raritided aspectite. From it
wee differ in our capacities of overpassing the
limits of time sand passed, in the conviction of
ly, a mysterious and awfolk-ord of activities
is the human mind, which, like the counties
of ly, a mysterious and awfolk-ord of activities
is the human mind, which, like the counties
in a very direction; seeking systemance for the
murture and growth of the higher. Its selfactive powers also throw themselves into the
turne of hope or feas—hight and glowing, or
dark and terrible. Memory is a wonderfor
turns it into knowledge. Such is the casential nature of man, such is his ferentive power,
and is his likeness to Odo our "Ather, that it
must it into knowledge. Such is the
casential nature of man, such is his creative power,
and is his likeness to Odo our wants remaining what they are not show the wond
have no educative power, and our wants remaining what they are not show the mean
lampressions would be the same to him as to
the lower of the count.

Things seen for the thousandth
time would have the release and of a first as
well as the results and the revents and the remaining when they are not show the remaining when they are not show the remaining when they are how the properties of a first as
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would have the freshness of a first se-ciance. The the backward looking eye as rout. It is the faculty by which we re-the past. It easibles the individual to income the experience of the race, olean by the experience of the race, olean by the experience of the race, conduct of our fathers, are in the fibre recording of the race of the race, the recording the race of the race, the race of the race of the race of the race of action, and the results of them, re-ten to us the principles and tendencies of a providence. Memory analyses as the property of the race of the race of the race of the providence. Memory analyses as the race of the race of the providence of the race of the providence. Memory analyses are of the race of the race of the race of the providence of the race of the race of the race of the race of the providence of the race of the providence of the race o

is once in the memory is there forever t solemn and momentous, fact to us nce in the measurementons, fact to olemn and momentons, fact to much given hiless and frivolons. This is indicated by American Ferman and Swiss settlers in their persons and for twenty, thir-

but we know that the mind is acting, whether creatively or receptively, without apparently real objects leding presented to the sense. It is a superior to the sense of the control of the

Burled howsover deep,
Burled howsover deep,
Burled we learn that conceinnes would be
the seed of the s

of sealed winning for from anima, if each individual person is not to relate his consciousness. that I am I, MYPELF. Person identify will be preserved, or the immortant form of the person of the interest of the person of the interest of the person of the interest of the person of t to life insa' as well mave in criticatics, so that the limit of the life in life in the life in life in the life in life i

would interfere with our wordly interests—the truths we have secretly acknowledged and the control of the contr

For guilt and penalty move hand in hand, Dumb Retribution dogs the steps of sin, While evermore the Parce weave their web Not over but within.

Not over but within.

Again, we have wonderful and weird supersilitous trapilitous in some of our country viiagain, we have wonderful and
full control of the country o the human mind intuitively discernt, and ever the first first in some assess or other, but deeds to being of him who does them, and that thus the being of him who does them, and that thus the sit is to warp apushiment, and rivue it is worked, and it all stages of existence. God him who all stages of existence. God him had been the site of the stages of existence and the short His opposition to evil, and His superval of the good, in the very selfstence and the stages of the very height of power, when all has been statistical for which the dreadful aim of nurther stages of the stages o

monies of sweetest music. He was borne up-ward by beings with white, wide-spread, and thining wings. "And what wide-spread, and thining wings." And what with the standard of a plendor and delight. And they "answered" "We are your good deeds, your poor scholars, whom you took from their por-erty and ignorance, and fed and delibated them out of your seasily means, and taught them grantless headels, now master clear." And as rity and peace, and delights of love, and swee song, and never failing hope ann faith. And God Himself reveals His ever glorious and more special Presence there, giving deepe and diviner joys than music and song, and birds and flowers, and sweet breezes, and

is carried up to abserve. The treardian Angel ber of the Sternal Jing thus describe what follows:

The eager spirit has darted from my hold, And with intemperate energy of the Angel to the service of t

will misciful Justice raise and save them, and lead them to the massions of purification and healing where they will be fitted for the com-panyof the glorided. When the same party of the contract of the contract of His children. All souls are His, and at hat round His hearth He will gather them all even the worst-perfect, blest, and shappy.

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The London Spectator, in an article entitled, "The Deteriorsial Breed of Chants," linear special and the control of the contro

through the fields? I could not, for I were been made in by rockly banks or high hedges on both adda.

Of taking a personal encounter could not be entertained for a moment, for what chance could not be entertained for a moment, for what chance could not be entertained for a moment, for what chance could not be entertained for a moment, for what chance could not be understood to the counter the notation of the counter that he could not be a most of the counter that he could not be a more than the counter that he could not be a more than the counter that he could not have the counter that he could not he could not he could not be counter that he could not he cou

direction of the gate, now about a timeser on a followed his gaze and as we her eaper emerge from his concealment and cut serves may be a concealment and cut serves the concealment of the concealment of

and but it my companions myserous are lance. Once, however, and only once did I leave, the land of the

2

A National Religion Prophesied:

A National Religion Prophesics;

I press the Crames exest was a size and the prophesion of the control of the prophesion of the prophesion of the United States, called "The Vision of Joseph Heag." Thomas R. Hazard, of Rhode Island, recently sent a copy of the Vision of Joseph Heag." Thomas R. Hazard, refer the Vision was present the prophesion of the Prophesion of the Vision was in the year 1909, and this day "victor from hear" to did him too the prophesion of the Vision was in the year 1909, and this victor was in the year 1909, and this victor was in the year 1909, and the prophesion of the Vision was the prophesion of the Vision was the prophesion of the Vision o

And I saw them dividing in great heat. This division began in the Cinrch on points of doctrine. It commenced in the Presbyte-ligitors denominations, and in all its progress and close jts effects were nearly the same, and the properties of the present of the pre

211, lisrard comments on this vision, asying that all of the events that plant shall of the sent plant shall be added and yoccurried to this country, namely, the displant shall be added to the country to the shall be accidented, foreving out of the abduction of Morgan, the plant shall be added to the shall

human blood that was shed in the combattrangth which "the southers states lost their
trangth of the "the southers states lost their
trangth of the state of their states lost their
All these predictions have now become
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recorded in sast order of time. But yet the
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running with a severe indicated
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and said that "spirits shuddered with horror at the worse and the Bloodhed which like a the work of th

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Section Live Can be forward, and what shaw we re-bused the control of the control of the control of the control size. Reproduce to our factors, and that only can save flower the control of the control of the control of the Mann. I be desired, and intended the case of this con-trol of the control of the control of the control of the and series, and the air of servinting knowledge, while and series, and the air of servinting knowledge, while and series, and the air of servinting knowledge, while Actual—Mark while we classicate to be of the con-trol of the control of the control of the control Language—Mark while control of the control of the Language—Mark while control of the control of the Language — Mark while control of the con-trol of the control of the control of the con-trol of the control of the

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CHICAGO. BATUBDAY. SEPT.

Items on Prayer, etc.

They have one at Saratoga who may be safe-placed at the head of his class. A reporter marks: "He glowingly portrayed the Chris-an racer as feathering his oar with precision, training the stake-boat of life with all the ning the stake-boat of life with all the obustion of faith, coming down the desprate rae of the homestretch with vigor, fixing eyes on the heavenly referce, and taking a d care not to imitate the disciple Juds, break his scull." And now comes the PRAYKH OF A GODLY TURFMAN.

HARTH OF A ORDAY TURFARY

It had experienced religion. Ills unful bear had been changed, and his life became as secree as a missimmer's day. Accustomed to ask God to forgive his sine, to wash them away with the blood of Jesus, he finally commenced sixing him to assist him in business transaction, which gendauly extended to the domain of the turf, requesting him in humble adors the state of th

down, and after some preliminary skirmishing with sundry vill'squid difficulties, he said:

"And now, O Lord, having lavoked Thy blessing on my family, and all other good peoting more, O Lord, which is near to Thy servan's heart, in which he would bambly pray Thy sastsance; If in Taine infinite wisdom Thys servant, in my seem fitting to these lawoff. The law of the third of the lawoff of first horses—most perfect attail of speed of first horses—most perfect skeep lice; Thou further knowest, O Lord, that on the ungrows attail of speed of first horses—most perfect skeep lice; Thou further knowest, O Lord, Thou who knowest all things, that Thy servant hash it in his heart to attend this congretion. The law of the most of the state of the same will strive depether. It will be a piace, O Lord, where the goddy and the ungodly will be brought face to face and will strive depether.

It will be a piace, O Lord, where the goddy and the ungodly will be brought face to face and will strive depether.

It will be a piace, O Lord, where the goddy law the law of the same people as a prey and a spoil, Thy servant would must homby sak, O Lord, that Thou would must hamby sak, O Lord, that Thou would must hamby sak of Lord, that Thou would must hamby sak of Lord, that Thou and the struggles of the latendary of the

one with him through the stringgles of the more workplane; it he not to much to ask, more workplane; the most to much to ask, D Lord on a hort sequalistance. The servaci would desire, that Toou wouldst open his eyes —even as Thou didst open the eyes of him that was blind—that he may see and richtly lodge of the means are expanded to the means of the order of the means are the support and such as well of Thy holy same may peas over into the head of Tage leving agreats; and Thine, O and the such that the transmission of the support of the means of the support of the support of the such distribution of the support of the support of the such distribution of the support of the

ver, world without end. Amen."
Afid now steps forward Mrs. Cynthia Leonrd, who is devoting all her energies to reform
allen women, especially young jadies led
stray—the considers that "work" is more efcutive than prayer, in accomplishing her mislon. She presiden over a society called
THE GOOD SAMARITANS,
and is the right women in the state than a

and is the right woman in the right place. She is placky, is keen in perception, and boldly faces those who rely on "prayer," instead of works, and she triumphs. The society over cooks, and also triumpha. The society over thick about the property of the cooks of the cooks which about the cooks of the cooks of the cooks of the property of the cooks of the cooks of the cooks of the major the cooks of the cooks of the cooks of the same the cooks of the the cooks of the cooks of the cooks of the cooks of the the cooks of the cooks of the cooks of the cooks of the the cooks of the cooks of the cooks of the cooks of the the cooks of the cooks of the cooks of the cooks of the the cooks of the cooks of the cooks of the cooks of the the cooks of the the cooks of the c prise as Mrs. Leonard is engaged in, present-of themselves and wanted to stick in their revelating ding-dong prayers. This created a rumpus, for, while the Good Samaritans de-sired the co-operation of all respectable indies, they wished thair noble enterprise to be ex-lusively of a nonelectarian character. Final-ty they trimmphed, resulting in the selection of Mrs. Leonard as presiding officers, who

Sin. I tam entry the public as minuscersance they quarred shrong themselves. Not one of the privities whomen ever did a telling or brought had and Mrs. Mcklain, and the latter is the only person whomen ever did a telling or brought had and Mrs. Mcklain, and the latter is the only person whom we ere take paid for her work. The former has done nothing for wear. The former has done nothing for wear. The former has done nothing for wear and the control of the control of

leat with no antagonism towards them, and Janes is still a field upen for the prayer loving field. We do not need all prayers, but good with the present of the present of

them, but I can not join them if they are Christiana. I profer to be a Neathern.

In connection herewise Exercise to refer to the "Peculiar Pepuls," and the second of the

medicine given; but he was watched and tended casefully, was anointed and prayed over, and was fed not only with ordinary food, but also with port wine, brandy, arrownoot, milk, and tea. The reason-why no medical advice was rought was that recourse to it is contrary to the faith of the sect, who in such cases "urust in the Lord." The medical evidences was to the effect the disease was of a sature to habe been sumable to treatment of the child's recovery would have been increased. It was contended on the part of the proceeding, that medical altendance was a "necessary" which the parent of this child of tender sage was bound to provide, and that there had been such criminal neglect on his part as would render him liable to legal penalties. The "criminal," however, was equitted; the failure to secure the services of a physician, not being soulient to sustain a charge of mananapher. It is, however, refreahing to find a sect bold enough to rely exclusively on prayer, but the effects therefor, to these energied therein, do not seem to prove succession.

Blood—The Issanity of Cain Established.
Cain, a man of venerable aspect, but 'rather genial demeanor, the fruit of a horrible curse ("in sorrow thou [Eve] shall bring forth children"), once sought carnatoly to propitate God, and gain his good will by humbly presenting, him waterous kinds of vegetables resenting, him waterous kinds of vegetables recently a strength of the control of the vegetables to God, when his nature was extraonious, rendered so by his repeated sherecations with the Serpent, and consequently he treated Cain, the venerable young man, with a great deal of disrespect—indeed, he gave him no prade whatever for his good intentions, but he foolihally petted Abel, a great, big, lobberly boy, who raised Alpine goats and Spanish Moriton sheep, being too lary to exercise binself semiciently top title bebet which Cain had emissioned.

The partiality on the part of God, for this overgrown, pusilanimous Abel, of course great ly disturbed the equanimity of Cain's mind, and he became insane—emotionally insane— in fast, he became a confirmed hypochoadri ac, constantly dwelling on his misfortunes, and trying to account on some reasonable hy othesis why God should spurn his mage ent vegetables—his rose-colored pumpk nd Irish potatoes.

proteins by God should sport his magnitic cent vegetables—his rose colored pumpkins and his potation of the colored pumpkins and his his results and slove of agriculture had given him a knowledge of nature which Abel, so obtuse in intellect, could never obtain. He was superior to Abel ir aff respects—more manyly ja his acts; more gentlemanly and kind fa his instenceurs with the world, and when he presented his mammoth vegetables, the could make the cross the could under the circumstage of the circumstage of the could under the circumstage of the could under the circumstage of the circumstage of the circumstage of the cir

ughtless, like Jay Cooke & Co., in in vesting in railroad bonds, and the consequence was a failure of business. This was a natural

westing in railroad bonds, and the consequence was a failure of business. This was a natural consequence of his instillity and inexperience. Now, when class brough his weighables and Now, when class brough his weighables and consequence of the course God, and the consequence of the course God, seeing their money whiteness, looked on them with a great deal of consideration, but never having read Graham's work on the advantage of a vegetable dies over that of as animal, as a natural consequence he decided in favor of Abel, not even giving Cain one glance of recognition, saying (Gea. 4:7), "Thou [Abel] shall rule over him." Cain heard him distinctly when he said it, and it was then and there that the seeds of his emissional insainly were sown by God himpositional insainly were sown by God himpositions.

and ever surer, was now acts.

Who would not have falt deeply injured, when doing his best, exerting every nerve and muscle to groduce something desirable for God, and be contemptuously pruned, and piaced under the control of an imbeelle goat and sheep studer? Who would not no height resident in the supercilious mannel, become eventually insance. Who would not declare was unally insance. Who would not declare was

on being treated thus, the same as our fore-fathers did, when they resented England's insent by throwing their favorite studie, i.e., into the sea! Who would submit to kaves bibbebrehead of a bruther, who only knew enough to herd sheep and goats, to take charge of you, when you had entered itho honorable competition with him, simply because a beast of the field was considered superjor to a mag-alfeent pumpkin. Taking all things into consideration, we do not wonder that Cain became insane, and was actuated to kill his bruther.

Qh! had Cain lived in these modern "Qh' had Cain lived in these motiers times, in the fige of sharp lawyers and clear-headed judges, he could have had a fair trial, his insainly faily established, and himself acquitted! Our sympathies are with Cain! Being an agriculturas and living on the productions of the earth, he was by natury kind and magazamimous in spirit; so estative was he that it was easy to render him emotionally insanc. Abid, on the contrary, was accustomed to a matten diet almost exclusively; and as a third diet will gragher a dog vicious and awaze, we have a right to conclude that Abel was of that nature.

that one will gotton a way.

The first blood was shed by Cain. The first blood, containly greate as it families me are behaved in the weight of the blood, bloo day and sge of the world, and instead of being used for religious purposes, it is becoming one of the corner stones of medical science. A Paris correspondent of the New York

used for religious purposes, it is becoming one of the corner stones of medical science.

A Paris correspondent of the Xennemantion has been forget—or at least, the doctors
think po at this 'geomet—in the transfusion of
the blood of angigals. In Prance, transfusion
has slways been performed from man to man,
but, while it has been found easy to get men
to give up their plood for money, while est yiing the celab of an experiment in a crowded
amphitheater, and the applicate of hundreds
of randems, good Shamirians are run in prin
ting the celab of an experiment in a crowded
amphitheater, and the applicate of hundreds
of randems, good Shamirians are run in prin
young lady until the made a romatic appeal,
and in the case of an aged man it was quite
impossible. But 2r. O. Hease, 958. Petersburg, asys that human blood is not absolutely
necessary. He has performed the operation of
transfusion thirty one times. In sitteen of his
cases defibrianced blood was employed—a practificer.

There was one death; in three other cases
there was no perceptible improvement, in the
remailting eleven cases there was marked improvement throughout, and in some cases perfect cures. Dr. Hease hopes to prove the ple
can cure pulmonary philatis in this way. Dr.
Gedellices has tried the transfusion of sheeper'
blood in two cases, In one there was great
improvement, and in the other cases
for the world, to ignore the use of blood as a
place of salvagon, and transfer that plank over
to medical relence. Give agablood to cure discases, but none to wash away sized

As is well know, several Preciovers of this city, desiring to be placed in s situation where they could come more closely in rapport with each other, have emigrated to Valour Island in Lake Champlain, a short distance below Plattaburg. An exchange says: "At Valotts Island the Harmonial Ersternity will locate its principal buildings, which as the circular proudly announces, will include one calf hones and one hog-bours, where daives and hogs will be bred and slaughtered in a strictly communitied way. Here the Bredstern Communities way. Here the Bredstern Community call a state of complex, marriage. In other words, they will be predicted free-lovers, and will neither deep their creed nor sit on the ranged edge of remorne to, any great extegt."

any great extent."

This conclave a row and easy characters, expect to build up a community as prosperson as the Oneida Community, N. Y. In that they will fall. The Oneida Community, has prospered on account of the intelligence, seguity and business tact of its leader, who has succeeded in enlitter the labor and capital of gacity and business tact of its leader, who has succeeded in enaliting the labor and capital of those whom lifetan control. There is not one among them, who if slone would fall to make a good living and, perhaps; accumulate wealth. He has nevêr admitted to their ranks as a co-laborer, a dead deet, one who had not the stilly to sustain himself. Several who have joined the Valcour Community, or went there to do so, seemed to have no correct iddes of ability to sustain himself. Several, who have joined the Valoore Community, orivent there to do so, seemed to have no correct idea of gaining a livelihood—in fact, they were/secom-petent to do so. Will such a combination prove progressive? Will a half dozen failures make one success? Oan the inexperienced retrieve

their fortunes by co-operation?
"Free Love" is the bait with which they ex "Free Love" is the bait with which they en-pect to invite capital. To render the bait more effective, they have several good looking young would have, in order to prosper Through their instrumentality they expect to 'lure' into their folds some rich old fool, who will into their folds some rich old fool, whe will furnish them the means that their own intelli-gence or insustry could never gain. They may be lucky enough to secure some maccu-line goose, whe wishes to be fondled in his dotage, to assist them, but we think it doubtful.

pose you should go there with your wife, and and she is young and pretty. Nearly all the men would affinitize with her, while you, if a little ugly, would find only those of like appearance to take you to their arms. It is find that the state of the st

The Daily (N. Y.) Graphic sliudes to this

cure any ong to take him to her affectionate embrace.

The thuly (N. Y.) Graphic alludes to this Free Love community, as follows:

"The Caedia Community his as chieved any constitution community which has achieved any of membership. Whatever the reason may be the community which has a community which has a comment of the community which has a community which has a community does not propose to enter the control of the control had community does not propose to enter the control had community does not propose to enter the control had community does not propose to enter the control had community does not propose to enter the control had community does not propose to enter the control had community does not propose to enter the best of the control had community does not propose to enter the best of the control had community does not propose to enter the windows of the Harmonial Home on Valcour Island. Usually a light-base is not held out he had been control to the control had control the control had control had been controlled to the light-bonnes are short ten or verber that we had been controlled to the light-bonnes are short ten or verber than the control of the light-bonnes are short ten or verber than the light because the light-bonnes are short ten or verber than the lindependent of the light-bonnes are short ten or verber than the l

DEATH, or the Pathway from the Earth to he Spirit world. Everybody should read it,

Spiritual Meetings.

Spiritual meetings are being held in various

Spiritual Rectings.

Spiritual Rectings.

Spiritual Rectings.

Spiritual Rectings.

Property of the control of the control of the courty.

The one at Elmira, N.

y, seemed to be a grand success. There were over 10 000 people present. Mr. John Radelli was the inst speaker, followed by the citiquent and logical lecturer. Lyman C. Howell of the was followed by the citiquent of the was followed by the citiquent of the was followed by the citiquent of Warrely, N. Y. The disastic of Elmira says:

At the third segsion Mr. Howe alone spoke. He addressed the people while in a trance state. His remarks were eloquent in the extrement. He spoke of the Garden of Town and brought not a curse with It, but a blessing, waste with the course of progress and not backward, and brought not a curse with It, but a blessing, ward with the car of progress, to keep step with step with the advancement of the world.

Mr. Howe's burning wer'd style, "spiritualism is opposed to the theory that man was made by a special act of creation; it scales the even with the state of the course of proposed to the theory that man was made by a special act of creation; it scales the even that the state of the course of the world.

I held with him who sings
To one clear harp in divers tones.

Spiritualism to teaches the old, the immortality of the soul beyond a doubt, and by it they can

Of their dead selves, to higher things.

Spiritualism to teaches the old, the immortalty of the soul beyond a doubt, and by it they can
approach, the neglection of the dead selves they are approached to the selvest process to bread in fear. Spiritualism has abores Confucius and Moses steed looking for light, whose flood Jesus Christ and Emanuel Swedenborg but partly explored. Spiritualism has been considered to the selvest and the selvest of the selvest selves the selvest selves the surface of the selvest selves the selvest selves the selvest selvest selves the selvest selves the selvest selvest selves the selvest selvest selves the selvest selvest selves the selvest selvest

At Terra Haute, Ind., the Spiritualists have been holding a meeting also. A large number were in attencince, The Journal of that city gives C. W. Stewart credit for making a city gives U. W. Stewart credit for making a sound speech on Free Love, claiming that Henry Ward Beecher was guilty of all that is charged by Tilton, and that his intimecy with Mrs. Tilton was perfectly right. That is rged by Tilton, and that his intimacy . Tilton was perfectly right. That is and doctrine for those free-lusters who plate making a raid on their neigh ily. The Terra Haute Journal says:

template making a raid on their neighbor's family. The Terra Haute Journal says:

Owing to the rain and had weather the evening meeting was changed from the Pair Ground to Yence's Hall, where something over a continuous state of the pair of the p

Mr. Kundojsh said he would occupy the few moments before time to gather at the altar, the dimer table, where so many few modern the control of the control o

DENTH, or the Pathway from the Earth to be Spirit world. Everybody should read it.

Henry G. Askinson, F.G.S., comes boldly forward in the Medium and Tophorais, and derends dark circles, as follows:

Mach asapteion has been cast upon higher.

Mach asapteion has been cast upon higher.

Mach asapteion has been cast upon higher association man should know the value ad-effectial conditions better, and remember that expericonditions are considered to the control of the control

policy of the property of the control of the control

policy of the above the play you must descend
the dark chamber of a deep well, and then

bottom of a well, and out of darkness comes

light; coal las hacks substance, and the brain

and the necessity of darkness, the photograph is

consistent that it closes the expellent and the light from

the body generally, the action of which no

rature, and hence the effect consequent upon

the trance, and even in deep throught how the

abstract—abstract thought—as being Batten

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within the dark chamber of effet, and it will

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DEATH, or the Pathway from the Earth to the Spirit-world Everybody should read it Particulars soon.

Katie King in Michigan.

** Katle King in Michigan.

Considerable excitement is being created in the village of littlanded, next Adrian Mich., by the presence there of the sphritualist medinas, Mr. and Mrs. Holmos. These mediums and the second of the sphritualist medinas, Mr. and Mrs. Holmos. These mediums delphis, where they fixe been "materializing spirit forms." The personage most noted was that of "Katle King." The fact of these mediums being in Bilssfield soon became noised about in Detroit, and on Sept. 10th a number of spiritualist from that city went to Blissfield to be present at a seance. A reporter of the Detroit Trees was one of the party, and his experiences appeared in full in that paper. Inst was put up in the sitting-power of a common house, and from this cabinet appeared genuine spiritual faces and hands, and finally the door of the cabinet opened and the full form of the handsome young lady, "Katle King," appleared. She walked around the room, and nothed the genetic present. She was dressed in the traditional white, and her forms was artistately monded. Her counter was dressed in the traditional white, and her form was artistically moulded. Her countenance was almost transparently white. The publication of the particulars of the seance causes no little excitement, and companies from Detroit are making arrangements tool Hillsefield to attend the seance and investigate the matter.

According to the Corinth (Miss.) Gracessian, a very strange and surprising incident occurred; lately in the country some miles north of Co-

ritab. A Mr. Mangrum killed a young man during the war, and a few days since be was on a deer drive, and while at one of the stands he saw an object approaching him which so askrends him that he raised kip gui and fired at it. The object, which resembled a man correct with a sheet, continued to advance upon Mr. Mangrum, when he draw his pitiol and emptical dil the barrels at the gloot. None of the shots seeming to take effect, he climbed a tree to make his except, By the time he a tree to make his escape. By the time he was a short distance up the tree, the white objet was standing under him with its eyes fixed upon him, and he declared that it was the upon him, and he declared that it was the aptit of the young man whom he had altitled. Mangrum was no startled at the steady gaze of the gyes that he had been the cause of laying edgl in death, that he fainted and fell from the tree. His friends carried him home, constantly, the ughs of which brought up the constantly, the ughs of which brought up the recollection of his guilt with use force to his mind that he died in great a group after two or three days' underrine. ject was standing under him with its eyes fixed

DEATH, or the Pathway from the Earth to the Spirit world. Everybody should read it. Particulars soon.

THE RULE OF RIGHT

BY MES TAPPAN

There came a vice from God to man, I post from God to man, I post Monat Heal, Revalling there has worked head levelating there has worked head levelating there has worked head levelating there has been also light order when understood This voice when understood Moses that the hought did thus reveal Moses that thought did thus reveal The twery day and every hour The potency of God's great power These were evolved from schools, All Bahimed by Moses I bay.

Conceived without a single flaw
Among the nations of the East,
Where Nature spreads her primal feat
(of loveliness, and where the orb of gold
to ruit rich splendors hath unrolled,
The simple thought of the man
of human brotherhood held sway.
But these thoughts, like the golden day,
Perished, and then human blood
provened all the glory in its food.

This is my plan:
"Do ye to others as ye would
That they should do to you"—
God's word to man.

DEATH, or the Pathway from the Earth to the Spirit world. Everybody should read it.

We are glid to learn that Pisher Doherty, a prominent Spiritualist, and formerly a mont excellent spirit artist, has established a gallery in Chicago, where all can have an opportunity of obtaining litenesses of dear friends long since passed to spirit life. Those residing in the country can secure the delired result by forwardings, photograph to P. & M. Doherty, 113 222 street, accompation with three dollars. If no spirit should appear on the pishs, the money and photograph will be the pish of the money and photograph will be the pish of the money and photograph will be the pish of the form of the pish of the money and photograph will be the pish of the form of the pish of the money and photograph will be spirit with the pish of the confidence of the pish pish as of Chicago. Give them a call at No. 113 226 street. We are glid to learn that Fisher Doherty,

How IS IT BEO. WARREN? We are credibly informed that you in your free-love perambu-lations, to whistle up your own courage, are trying to make the people believe that the sub-scribers of the RELIGIO-PHILOSOPHICAL JOHN-

All the powers of the state of

Please continue the warfare, so long as you train in the Woodhull ranks, and see which the Journal or Warren, is a dead cock in the pit first.

It first.

Perhaps the people would like to know how reraspa the people would nice to know how much money you have recovered as tressures of the Moses Woodhull organization? If you will send us a report, we will publish it. You know you stepped upon her deek, as purser, at the very moment she salled her croft "clean out of Spiritualism."

Philadelphia Department

habite ignormant be previoud and papers may be obtained, at who retail at by King on Printelepona

There are few texts that have been more frequently quoted, and less clearly, understood what the Monais economic and less clearly, understood what the Monais economic all the beginning, and the church accepts it as such "After the creation of the earth, Ged created the sun angle latter is exceedingly sheard. We are told, "and he made the stars." Those grand orbs, and he made the stars, and the sun and the stars is considered in a simple star to the star in t

we are permittee which fall from the Master's table or vegeous-which fall from the Master's table or vegeous-life. Flowers aborb different rays of light, and we may know which they give out, and do not need, by the color which they present to us. Plants opened the way for the command, "let light resparatory work for the introduction of the color of the c

Finals openes to e-typer he light, "to advance several use," they repeated by the light preparatory work for the introduction of their preparatory work for the introduction of the light preparatory were properly as the light preparatory in the light preparatory in the sealer and did not require much light, their visual organs were not yet and animals, but it is the meets which, under durine law, evolves the eye Without tight with light the eye will be sorrespondingly imperfect. Observation in active he proved this to be true.

light the eye will be sorrespondingly imperfect. thesergation in autrue has proved this level.

The command, "let there be light," moved
forward degree after degree until conditions of
the earth were proposed for the earth were proposed for the earth were proposed for the earth and the
putation that man has made, earthly could
tions have been improving and with them man's
to each other.

It is pleasant to know that with each advance in the degree of light, on the phytical
vance in the degree of light, on the phytical
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received and appreciated in 10s granded value and an end.

We say to the young and the odd, let the conting is an end.

We say to the young and the odd, let the conting is an end.

We say to the young and the old, let the conting is a say there cause cast a cloud over your minds so that you may not perceive at the light that you are expanded of receiving a thin light that you are expanded of receiving a the light was not as a say that the left of the light and the say that the say the say the say the say the say that the same have it irrecard to every the result that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it irrecard to every the said that the same have it is irrecard to every the said that the same have it is into the same into

We are full that the same laws in regard to this beautiful and important command, ex-tend into the spheres of interior life on the similar planes. That physical development there, as here, is dependent in some degray up-on the external light of the sphere, while in-tellectual and sprinted unfoldment is still more cause the property of the property through-out the endless cycles of eterpity.

REVIVALS, THEIR CAUSE AND CORR.

REVIALS, THEIR CAUSE AND CERE.
We have received a truet, issued by Hudson
Tuttis, under the above title, and we are glad
to know that a large number of these have
been issued, both in this country and in Enperies of truth on this important subject willture, their efforts to easier these broadcast
among the people as they are instructive and
We are also in receipt of a pamphiet of one
Mandred and stayl four pages, by the same
surface, rattiles. — The Hotel Religious Ideas:
The Hotel Religious Ideas
The Hotel Religious Ideas
James was establed that there is much in
glance we are satisfied that there is much in
the Hotel Religious Ideas
Hotel Religiou

Published by J. Burns, London. I glance we are satisfied that ther this that is valuable, especially to of theology. Brother Tuttle is thinker, an able reasoner, and a ca and his works are extensively country and in Europe.

In truth, we sometimes expect too much from spirits returning to this world. Some of our sewspaper critics, putting the est one question, appear to think that "Katle" ought to come out and give us a semmo. Be seems, unlike many who do preach, to be conscious of he incapacity. She has demonstrated to the incapacity. She has demonstrated

The Snirit World.

[For some time past my spirit friends have been signing me to did to the Philidelphia Department, one in which for the time Philidelphia Department, one in which for the past of the past

A NARRATIVE

Of the Spirits of Sir Henry Morgan and his Daughter Annie, usu-ally Rhown as John and Katie King, given—by H. T. Child, M. D.

CHAPTER V

The accounts given of our manifestations are in the math correct. We had through the power of moving payisted object. We were able to write with considerable facility, and the power of moving payisted object. We were able to write with considerable facility, and the power of moving payisted object. We were able to write with considerable facility, and the power of moving payisted object. We were able to write with a moving payisted object. We were considerable facility, and the power object, and the power object, and the payisted object of payisted object, and the payisted object of payisted object, and the payisted object of the payisted object of the payisted object, and the payisted object of the payisted object, and the payisted object object of the payisted object, and the payisted object object object object, and the payisted object obj

organism and the tone of the mentium's different many things of which there is each of the mention or record. We were gluing power all the mentions are not many things of which there is an immense amount of prettle to enable, as the conceptible the work which we have done, over until we acquired the ability to do them manure are sometiments. We shall the manure in the state of the shall prettle the latery of our labors here, and with the latery do rule hards here. And with the latery of our labors here, and with the latery of our labors here, and with the flatery of our labors here.

ALBERT GOOLD THROUGH EATER B. ROBINSON

I was a believer in diprimation, and took great pleasure in the return the return the return the return the return the return through natural laws, and fall the return through natural laws, and shidnes, and all the friends whom I ist before, and the return through natural laws, and children, and all the friends whom I ist before, and calling, now it Garb—look over the records of the past, and see that the philosophy of highitanism, not undestood as well as digitalization, and undestood as well as digitalization, and the return the re

yet they mayed? to my people and newy the factor me.
If while blind the term of the term o

would say to all, be faithful Spiritualists, and your reward will be sure in this life and in the life to come.

would not seen the thresholds the life to come.

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It were all he off times to refer to the leave the common thresholds. It were the life to the life to come the life times to the life times the life times the life times to the published times to refer to the life times to the published times to the light world to give the published times to the hands of the light World to give great opposition when Storitualism district came snope us, and we had no dear that it would lake the three to the life night of the people of the life times to life times the life times to such a such that the life times to such a such as the life life.

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1. It is not the religion that Jesus taught, but Pharisaism patched up.
2. It denies Christ in spirit and in principle but with mere lip-service worships him in

2. It desids Christ in spirit and in principue but with mere lip-service worships him in 19, 19, 11 fails to comfort the mourner or give hope to the dying, or save its devotes from sin, and does not make those that can the same of the same of

nors faith, and disrespects good-

ties.

Is demoralizing in its tendency, a hin-breal Christianity, and denounces the goodness as being the spirit of the

Nihers.

14. It condemns the innocent, and honors and justifies the gullty, and is not yet free from the innocent blood it has shed.

15. It is an allowing, shed permits sin in its worst forms, if the sinner will repent just be

rooms forms, it the slines/will repent just be one death.

10. It does needed, and its devotees
10. It for those now in, and its devotees
11. It promises submition, not as reward
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position to the test point by which Jesus knew his brethren, which was love and doing the will of God, fife great fountain of love.

The Duality of Jesus.

Considering the great difficulty under which the lift and teschings of Jenus have been made and the lift and teschings of Jenus have been meet made half a condright after they had transpired, and how much that was relevant those teachings may have been forgotten in the lift of the witness, or lost to the world through their deaths, and consequently the cation,—it may not be strange, that so many who speak or write apon the gapblect of "New or peak or write apon the gapblect of who peak or write apon the gabbet of who peak or write apon the gabbet of who confounding the medium Jedff, with the controlling aprilet Othet. confounding the medium Jeans, with the con-trolling spirit Christ.

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If the fact could be fully comprehended and accepted that Jesus and Christ are two distinct for the control of the c

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grander than the present attainments of hu manity."

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grander than the present attainments of humans of the consideration, unphilosophical mind, whether of the pant or present, views the different religions as synaton or "substitutes" to all beliefs except his own. Whoever points out a continuous line of closely related but services the continuous line of his part of his pa

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MR. PRITCHARD'S EXPERIENCE

on-in-law, and his brother's son. He four or five female spirits carrying in their arms, and, setting them on lead them about by the hand. Ha, the children in some cases clapp a about their mother's neck. Once an-oman brought in her papoose, swad-ie Indian fashion, and he heard itery, a gift brought in a robin perched on ", which hopped 'and 'hirped as

in the Indian fablion, and he heard itery, included spilt brought in a robin perched on finger, which hopped and chirped as a fine of the control of the con

of the mass of testimony I have memorandum I will only quote he phastom shapes by change of the phastom shapes by change of the county is a sancolate studie of the county shedonia County. He came here to see the phenomena. The drai county is a sancolate shape in the county shape of the county shapes a sport of the county shapes a sport

ultuded to. By actual count kept he has itsty-six different aprilts to date. reader will not fall to perceive that be actively a faith vermont house of won-he narrative of "Katle King," about two hemispheres have been set appg, as quife-fame and uninteresting. Here, out-of-the way nook in the freem Mounia, the house of plain farmers, unprovi-th machinery, chemical or other and the machinery, chemical or other and

to see and feel the wounds on Christ's body before he would believe him arisen from the dead. He consilers "Kaite King" and the Eddy shouts as of no importance as individual and identifications, but simply as establishing the general doctrine of immortality. Who-over these shapes may be they are a hard not dead. He cousiges "Katie King" and the Eddy ghout as o're insperance as individual identifications, but simply as establishing and the Eddy ghout as o're insperance as individual identifications, but simply as establishing and the Eddy ghout as a simply as establishing and the Eddy ghout and the Eddy ghout and the Herbert and Herbert and the Herbert and Herbert and the Herbert and Herber

ent undiscovered by our scientific men.

La raphy to an AMSTRIA.

La raphy to my author was to could account for the imputation how so could account for the imputation of course and Tyndall to solve. Varley, the linguist electricals, write him recently to design and the imputation of course and Tyndall to solve. Varley, the linguist electricals, write him recently to finguist electricals, write him recently to finguist electricals, write him recently to finguist electricals, write him recently to configuration of the proposal of the imputation of

the atmosphere, and by the action of spirit upon them all thee and may other desired reality are attained. The spirit was a standard them are apply appared to curred some time before the account of, Frort. Tyndail's Belfass address before the British Association was received in this country; and the spirit is countered to the spirit of the spirit was a spirit of the spirit was a spirit was a

DEATH, or the Pathway from the Earth to the Spirit-world. Everybody should read it. Particulars soon:

A Seance with Messrs. Bastian and

A Scance With Messars. Raskinn and Taylor.

The Spiritualit, of London, alindae to the above animed mediums as follows:

It is generally concoded that our transation-tic brethren stand pre eminent in all matters pertaining to Spiritualism, but I question-power than Messars. Bastinn and Taylor have done us the honor of a visit, of course excepting for the property of the standard presentation of the standard standard sparse, on Monday creating last. It may premise that I found both these standards of the standard sparse, and strikingly different in manner and pearing to some so-called "American mediums."

In a special to the standard sparse of the spars

Those musicians that shall play to you Hang in the air a thousand leagues

Yet straight they shall be here; sit and at-

The molecular sixulars aways found and close over the heads of the sitters, and finally entirely make the sixular sixulars aways to church beling the instrument was then deposited in such a masterly manner. During the whole of this time fix. Beating was disposing his work a masterly manner. During the whole of this time fix. Beating was dispoling his members of the circle, and Mr. Taylor, whom the contract of the circle is the contract of the work of the circle, and Mr. Taylor, whom members of the circle, and Mr. Taylor, whom manufactors of surprise and estochalment were maintained of surprise and estochalment were of departed relatives and friends. This voyant faculty, I may mention, is exercif Mr. Taylor in his normal state.

George Fox, May, Ambo, and Harry,

were first and bease; the mushs of allection on the control of the medium without detection. It is also control to the medium without detection, the control of he medium without detection of the sitting, up the trowers leg of one of the circle, to the not was found, at the conclusion of the sitting, up the trowers leg of one of the circle, to the not was found, at the conclusion of the sitting, up the trowers leg of one of the circle, to the not was found, at the conclusion of the sitting, up the trowers leg of one of the circle, to the not was found, at the conclusion of the sitting, up the trowers leg of one of the circle. It having been intunsted that similar was religibled and chairs rearranged. Not having a cabinet, Rr. Bestina was fain to press into requisition as table control of the room. Beshird this serven sat the medium, with his hands ugityly he id by a hedy, but it to holdes were distinctly visible to the circle. This cover was pinned, and the gaslight it to holds were distinctly visible to the circle. This cover was pinned, and the gaslight it on play, and there could be distinctly seen spirit langle diliteral properties of the hands was armal, white, and delicate, eight hands was a small, white, and delicate, eight, as female, was arrather of a copper color han, and others, of the masculine type, large and repositing the was cropped over the edge of the screen in such a manner, that the hand grasphing the the could be seen by every don that period it was stationary. I need hardly say that this last manifestation gave the great that the properties of the seen of the control of the seen of the s

\$1.50 pays for this paper one year to new trial subscribers.

The Letter from Mrs. Tappan's Guides.

The Letter from Mrs. Tappan's Guides.

Mrs. Tappan, who is still in England, has
written, or her guide rather, a letter to the
Bolton Ness, wherein he spells diligent with
two "lis," and unspaces the vowels in "chief,"
where the still a still a still a still a still a still a
hot has been been been been been dead to the letter "!."
and the misplacement of "i" and "e." He
must be an extraordinary nice gentleman, a
sort of_satisficons Peckeniii, who would compel
a man to eat his ple with a fork, or call him
wuigar. The man who will point to such a
triling mistake, has but little important beatness to engage his attention, hence has time to
carefully watch the orthography of spirita, not
having sense enough to comprehend their
meaning.

Prof. Huxley on Mesmerism.

In the course of one of his lectures, Prof. In the course of one of his lectures, Prod. Butley mentioned a case which appeared in the Journal des Photas, of a French soldier who was wounded at the battle of Bazellies. He was shot liftle heft parietal bone; he recovered, and it was found that he was paralyzed on the opposite aids of the body—that is to say, he right arm and right its given completely he right arm and right its preservement and according to the complete of the completely better than the constant of the control of the control

Dn. N. Livretti, who is located at 118 220 attest, Ohleago, is a most excellent medium. He is controlled by an aprelate night; who has a vast fand of useful knowledge to impact to the world. He, so of amedium for independent state writing; names in red-bigod letters pepar on his person also. He is engaged in assisting Pitcher Dolerty in his gallery local, and the person of the

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Extraordinary Prophecy.

Some time ago, we published the following prophecy, translated from the German, by a gentleman, residing in Brocklyn, N. Y. Here is the first item:

1874. Strengthening of the Spanish Repub-lic. Dissatisfaction in France. General arm-amony-in Italy. A new chief of government in France. Death of Pins IX.

France. Death of Pius IX.

Bo far as the Spanish Republic and France are concerned, it has proved true to the letter. Before the year has expired, we look for a fulfillment of the remainder of the proph

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July, contensor's Final.

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DEATH, or the Pathway from the Earth to he Spirit-world. Everybody should read it. the Spirit-world. Particulars soon.

An Honest Poor Man is a Nobleman

Such a mo died a short time stage, and many friends in the Spirit World received him with velocing the stage of the stage

with success.

The RRIGIO-PHILOSOPHICAL SOCIETY on the 9th of September 1874, granted letters of fellowship to Brothers John P. Hobbs of Correctionvill, Iowa, and Solon P. Best of Granger, Dunn Co., Wisconsin, authorizing them to selemning marriages in accordance with law

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owing the Origin of Christianity Judaism and the Egyptian Religions.

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reth.

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The translation referred to is called the Bhaganged titles.

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